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TEACH  EQUIP  SEND

1 Timothy 1:12-17

Deuteronomy 22:1-30

# Wrestling With The Paradoxes Of Scripture

(1) Various Laws To Promote A Selfless  
And Considerate People

Deuteronomy 22:1-4

Luke 10:25-37

Deuteronomy 22:6-8



(2) Various Laws To Create A People Set  
Apart For Ministry

Deuteronomy 22:9-12

...and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

Exodus 19:6

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2:9

Deuteronomy 22:5

(3) We Are Set Apart To Minister,  
Especially To Those Who Are Far From  
God As We Once Were

And you shall not bring an abominable thing into your house and become devoted to destruction like it. You shall utterly detest and abhor it, for it is devoted to destruction.

Deuteronomy 7:26

You shall not worship the LORD your God in that way, for every abominable thing that the LORD hates they have done for their gods, for they even burn their sons and their daughters in the fire to their gods.

Deuteronomy 12:31



There are six things that the LORD hates,  
seven that are an abomination to him:  
haughty eyes, a lying tongue,  
and hands that shed innocent blood,  
a heart that devises wicked plans,  
feet that make haste to run to evil,  
a false witness who breathes out lies,  
and one who sows discord among brothers.

Proverbs 6:16-19

He who justifies the wicked and he who condemns the righteous are both alike an abomination to the LORD.

Proverbs 17:15

One commits abomination with his neighbor's wife;  
another lewdly defiles his daughter-in-law; another in  
you violates his sister, his father's daughter.

Ezekiel 22:11

And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

Luke 16:15

“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

John 3:16-17

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

Matthew 9:10-13

I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost,

Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1 Timothy 1:12-17



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